

**UNITED STATES BANKRUPTCY COURT
FOR SOUTHERN DISTRICT OF NEW YORK**

_____)	
IN RE:)	CHAPTER 11
)	
Lehman Brothers Holdings, Inc., et al.,)	CASE NO.: 08-13555 (JMP)
Debtor)	JOINTLY ADMINISTERED
_____)	

CERTIFICATE OF SERVICE AND SERVICE LIST

I hereby certify that on or before November 7, 2012, copies of the Withdrawal of Claim were served electronically [and served by mail on anyone unable to accept electronic filing]. Notice of the filings was sent by e-mail to all parties by operation of the Court's electronic filing system [or by mail to anyone unable to accept electronic filing].

Dated at Bridgeport, Connecticut this 7th day of November, 2012.

_____/s/_____
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